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[Empty box for Precinct official initials]

Precinct official initials

# OFFICIAL BALLOT

2026 Primary Election  
Cerro Gordo County  
June 2, 2026  
Mason City W-4 P-2



## Republican Party

### Instructions to Voters

1. **Voting mark.** To vote, fill in the voting target next to your choice.

(  ) CANDIDATE NAME

(  ) CANDIDATE NAME

2. **Write-in votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line provided and fill in the voting target next to it.

3. **Do not cross out.** If you make a mistake or change your mind, exchange your ballot for a new one.

**SAMPLE  
BALLOT**

Federal Offices	For Auditor of State Vote for no more than one	County Offices
<b>For U.S. Senator</b> Vote for no more than one <input type="radio"/> Ashley Hinson <input type="radio"/> Jim Carlin <input type="radio"/> _____ Write-in vote, if any	<input type="radio"/> Abigail Maas <input type="radio"/> Chris Cournoyer <input type="radio"/> _____ Write-in vote, if any	<b>For County Treasurer</b> Vote for no more than one <input type="radio"/> Nikki Fessler <input type="radio"/> _____ Write-in vote, if any
<b>For U.S. Representative District 2</b> Vote for no more than one <input type="radio"/> Joe Mitchell <input type="radio"/> Charlie McClintock <input type="radio"/> _____ Write-in vote, if any	<b>For Treasurer of State</b> Vote for no more than one <input type="radio"/> Roby Smith <input type="radio"/> _____ Write-in vote, if any	<b>For County Recorder</b> Vote for no more than one <input type="radio"/> _____ Write-in vote, if any
<b>State Offices</b>	<b>For Secretary of Agriculture</b> Vote for no more than one <input type="radio"/> Mike Naig <input type="radio"/> _____ Write-in vote, if any	<b>For County Attorney</b> Vote for no more than one <input type="radio"/> _____ Write-in vote, if any
<b>For Governor</b> Vote for no more than one <input type="radio"/> Adam Steen <input type="radio"/> Eddie Andrews <input type="radio"/> Randy Feenstra <input type="radio"/> Zach Lahn <input type="radio"/> Brad Sherman <input type="radio"/> _____ Write-in vote, if any	<b>For Attorney General</b> Vote for no more than one <input type="radio"/> Brenna Bird <input type="radio"/> _____ Write-in vote, if any	
<b>For Secretary of State</b> Vote for no more than one <input type="radio"/> Paul D. Pate <input type="radio"/> _____ Write-in vote, if any	<b>For State Representative District 59</b> Vote for no more than one <input type="radio"/> Rugby Sliger <input type="radio"/> Christian Hermanson <input type="radio"/> _____ Write-in vote, if any	