

00104

# OFFICIAL BALLOT



General Election  
Cerro Gordo County  
November 5, 2024

Clear Lake Ward 1 - GHV School

Precinct official initials

## Instructions to Voters

1. **Voting mark.** To vote, fill in the voting target next to your choice.

(  ) CANDIDATE NAME

(  ) CANDIDATE NAME

2. **Write-in votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line provided and fill in the voting target next to it.

3. **Do not cross out.** If you make a mistake or change your mind, exchange your ballot for a new one.

**Where to find the judges, proposed amendments to the Iowa Constitution and Public Measure.**

**Judges:** on the back of the ballot.

**Constitutional Amendments:** on the back of the ballot.

**Public Measure:** on the back of the ballot. (Garner-Hayfield-Ventura and West Fork Schools only)

# SAMPLE BALLOT

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

| Federal Offices                            |                                |
|--|--------------------------------|
| For President and Vice President           |                                |
| Vote for no more than one team             |                                |
| <input type="radio"/> Kamala D. Harris     | Democratic Party               |
| Tim Walz                                   |                                |
| <input type="radio"/> Donald J. Trump      | Republican Party               |
| JD Vance                                   |                                |
| <input type="radio"/> Chase Oliver         | Libertarian Party              |
| Mike ter Maat                              |                                |
| <input type="radio"/> Claudia De la Cruz   | Party for Socialism/Liberation |
| Karina Garcia                              |                                |
| <input type="radio"/> William P. Stodden   | Socialist Party USA            |
| Stephanie H. Cholensky                     |                                |
| <input type="radio"/> Robert F. Kennedy Jr | We The People                  |
| Nicole Shanahan                            |                                |
| <input type="radio"/> Shiva Ayyadurai      |                                |
| Crystal Ellis                              |                                |
| <input type="radio"/>                      |                                |
| Write-in vote for President, if any        |                                |
| Write-in vote for Vice President, if any   |                                |

| For U.S. Representative District 2        |                  |
|---|------------------|
| Vote for no more than one                 |                  |
| <input type="radio"/> Sarah Corkery       | Democratic Party |
| <input type="radio"/> Ashley Hinson       | Republican Party |
| <input type="radio"/> Jody Madlom Puffett |                  |
| <input type="radio"/>                     |                  |
| Write-in vote, if any                     |                  |
| State Offices                             |                  |
| For State Senator District 30             |                  |
| Vote for no more than one                 |                  |
| <input type="radio"/> Richard Lorence     | Democratic Party |
| <input type="radio"/> Doug Campbell       | Republican Party |
| <input type="radio"/>                     |                  |
| Write-in vote, if any                     |                  |
| For State Representative District 60      |                  |
| Vote for no more than one                 |                  |
| <input type="radio"/> Jane Bloomingdale   | Republican Party |
| <input type="radio"/>                     |                  |
| Write-in vote, if any                     |                  |
| County Offices                            |                  |
| For County Auditor                        |                  |
| Vote for no more than one                 |                  |
| <input type="radio"/> Adam Wedmore        | Democratic Party |
| <input type="radio"/>                     |                  |
| Write-in vote, if any                     |                  |

| For County Sheriff                                    |                  |
|---|------------------|
| Vote for no more than one                             |                  |
| <input type="radio"/> Brian Koob                      | Democratic Party |
| <input type="radio"/> David Hepperly                  | Republican Party |
| <input type="radio"/>                                 |                  |
| Write-in vote, if any                                 |                  |
| Nonpartisan Offices                                   |                  |
| For Soil and Water Conservation District Commissioner |                  |
| Vote for no more than three                           |                  |
| <input type="radio"/> Rebecca Higgins                 |                  |
| <input type="radio"/> Scott Kennedy                   |                  |
| <input type="radio"/> Ken Nelson                      |                  |
| <input type="radio"/>                                 |                  |
| Write-in vote, if any                                 |                  |
| <input type="radio"/>                                 |                  |
| Write-in vote, if any                                 |                  |
| <input type="radio"/>                                 |                  |
| Write-in vote, if any                                 |                  |

Turn the  
ballot over

**For County Agricultural Extension Council Member**  
Vote for no more than four

Linda Schluter

Cassandra Anderson

William Cody

Scott Kennedy

\_\_\_\_\_  
Write-in vote, if any

\_\_\_\_\_  
Write-in vote, if any

\_\_\_\_\_  
Write-in vote, if any

\_\_\_\_\_  
Write-in vote, if any

**For County Agricultural Extension Council Member To Fill Vacancy**  
Vote for no more than one

Colette Sampson

\_\_\_\_\_  
Write-in vote, if any

**Judicial Ballot**

**Notice to voters:** Vote on all names by filling in the appropriate voting target below each name.

Shall the following Judges be retained in office?

**Supreme Court Justice**

David May

YES

NO

**Court of Appeals Judges**

Tyler J. Buller

YES

NO

Mary Elizabeth Chicchelly

YES

NO

Samuel Langholz

YES

NO

Mary Ellen Tabor

YES

NO

**District 2A Judge**

Rustin Davenport

YES

NO

Blake H. Norman

YES

NO

**District 2A Associate Judge**

Elizabeth Batey

YES

NO

**Notice to voters:** To vote to approve the question on the ballot, fill in the voting target in front of the word "Yes". To vote against the question, fill in the voting target in front of the word "No".

**Constitutional Amendment 1**

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

YES

NO

**Constitutional Amendment 2**

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

YES

NO

**Public Measure JJ**

Shall the following public measure be adopted?

Shall the Board of Directors of the Garner-Hayfield-Ventura Community School District in the Counties of Hancock and Cerro Gordo, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$21,400,000 to provide funds to remodel, repair, improve, furnish and equip its existing elementary / middle school building and its high school, including HVAC improvements, classroom improvements, a safe and secure entrance at the high school, reconfiguration of the kitchen and enclosure of the courtyard at the high school?

YES

NO

**SAMPLE BALLOT**

Turn the ballot over