

02202

# OFFICIAL BALLOT



General Election  
Cerro Gordo County  
November 5, 2024

Mason South / Bath / Owen Twps - WF School

Precinct official initials

## Instructions to Voters

1. **Voting mark.** To vote, fill in the voting target next to your choice.

(  ) CANDIDATE NAME

(  ) CANDIDATE NAME

2. **Write-in votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line provided and fill in the voting target next to it.

3. **Do not cross out.** If you make a mistake or change your mind, exchange your ballot for a new one.

**Where to find the judges, proposed amendments to the Iowa Constitution and Public Measure.**

**Judges:** on the back of the ballot.

**Constitutional Amendments:** on the back of the ballot.

**Public Measure:** on the back of the ballot. (Garner-Hayfield-Ventura and West Fork Schools only)

# SAMPLE BALLOT

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

Federal Offices	
For President and Vice President	
Vote for no more than one team	
<input type="radio"/> Kamala D. Harris	Democratic Party
Tim Walz	
<input type="radio"/> Donald J. Trump	Republican Party
JD Vance	
<input type="radio"/> Chase Oliver	Libertarian Party
Mike ter Maat	
<input type="radio"/> Claudia De la Cruz	Party for Socialism/Liberation
Karina Garcia	
<input type="radio"/> William P. Stodden	Socialist Party USA
Stephanie H. Cholensky	
<input type="radio"/> Robert F. Kennedy Jr	We The People
Nicole Shanahan	
<input type="radio"/> Shiva Ayyadurai	
Crystal Ellis	
<input type="radio"/>	
Write-in vote for President, if any	
Write-in vote for Vice President, if any	

For U.S. Representative District 2	
Vote for no more than one	
<input type="radio"/> Sarah Corkery	Democratic Party
<input type="radio"/> Ashley Hinson	Republican Party
<input type="radio"/> Jody Madlom Puffett	
<input type="radio"/>	
Write-in vote, if any	
State Offices	
For State Senator District 30	
Vote for no more than one	
<input type="radio"/> Richard Lorence	Democratic Party
<input type="radio"/> Doug Campbell	Republican Party
<input type="radio"/>	
Write-in vote, if any	
For State Representative District 59	
Vote for no more than one	
<input type="radio"/> Jeremy True	Democratic Party
<input type="radio"/> Christian Hermanson	Republican Party
<input type="radio"/>	
Write-in vote, if any	
County Offices	
For County Auditor	
Vote for no more than one	
<input type="radio"/> Adam Wedmore	Democratic Party
<input type="radio"/>	
Write-in vote, if any	

For County Sheriff	
Vote for no more than one	
<input type="radio"/> Brian Koob	Democratic Party
<input type="radio"/> David Hepperly	Republican Party
<input type="radio"/>	
Write-in vote, if any	
Nonpartisan Offices	
For Soil and Water Conservation District Commissioner	
Vote for no more than three	
<input type="radio"/> Rebecca Higgins	
<input type="radio"/> Scott Kennedy	
<input type="radio"/> Ken Nelson	
<input type="radio"/>	
Write-in vote, if any	
<input type="radio"/>	
Write-in vote, if any	
<input type="radio"/>	
Write-in vote, if any	

Turn the  
ballot over

**For County Agricultural Extension Council Member**  
Vote for no more than four

Linda Schluter

Cassandra Anderson

William Cody

Scott Kennedy

Write-in vote, if any

Write-in vote, if any

Write-in vote, if any

Write-in vote, if any

**For County Agricultural Extension Council Member To Fill Vacancy**  
Vote for no more than one

Colette Sampson

Write-in vote, if any

**Judicial Ballot**

**Notice to voters:** Vote on all names by filling in the appropriate voting target below each name.

Shall the following Judges be retained in office?

**Supreme Court Justice**

David May

YES

NO

**Court of Appeals Judges**

Tyler J. Buller

YES

NO

Mary Elizabeth Chicchelly

YES

NO

Samuel Langholz

YES

NO

Mary Ellen Tabor

YES

NO

**District 2A Judge**

Rustin Davenport

YES

NO

Blake H. Norman

YES

NO

**District 2A Associate Judge**

Elizabeth Batey

YES

NO

**Notice to voters:** To vote to approve the question on the ballot, fill in the voting target in front of the word "Yes". To vote against the question, fill in the voting target in front of the word "No".

**Constitutional Amendment 1**

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

YES

NO

**Constitutional Amendment 2**

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

YES

NO

**Public Measure DT**

Shall the following public measure be adopted?

Shall the Board of Directors of the West Fork Community School District in the Counties of Cerro Gordo, Franklin, Hancock, and Wright, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$16,865,000 to provide funds to remodel, repair, and improve the HVAC and electrical systems at the Rockwell elementary building and the Sheffield middle school / high school building, including related remodeling and improvements; to replace roof sections at both facilities; to replace horizontal runs of the domestic water system piping at the Sheffield facility; and to add a secure entrance at the Sheffield facility?

YES

NO

**SAMPLE BALLOT**

Turn the ballot over